

CLINTON COUNTY GENERAL ASSISTANCE APPLICATION

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|---|---|---|-----------------------|
| APPLICATION DATE: | | SOCIAL SECURITY #: | |
| GENDER: | <input type="checkbox"/> MALE <input type="checkbox"/> FEMALE | PHONE: | MESSAGE PHONE: |
| NAME: | | | BIRTH DATE: |
| ADDRESS: | | | |
| HOW LONG HAVE YOU LIVED AT THIS ADDRESS? | | HOW LONG HAVE YOU LIVED IN CLINTON COUNTY? | |
| HAVE YOU APPLIED HERE BEFORE? () YES () NO | | WHAT OTHER NAMES HAVE YOU USED? | |
| EDUCATION: () GED () HIGH SCHOOL DIPLOMA () COLLEGE () CAREER LINKS | | | |
| DO YOU RECEIVE HUD? () YES () NO *IF YES THEN STOP HERE IF YOU ARE APPLYING FOR RENT OR UTILITIES. | | | |
| ARE YOU A VETERAN? () YES () NO ARE YOU ELIGIBLE FOR VETERAN'S BENEFITS? () YES () NO | | | |

| | | | | | |
|------------------------|--|----------------------------------|-----------------------------------|------------------------------------|----------------------------------|
| MARITAL STATUS: | <input type="checkbox"/> SINGLE, NEVER MARRIED | <input type="checkbox"/> MARRIED | <input type="checkbox"/> DIVORCED | <input type="checkbox"/> SEPERATED | <input type="checkbox"/> WIDOWED |
|------------------------|--|----------------------------------|-----------------------------------|------------------------------------|----------------------------------|

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|-------------------------|--------------------------------|--------------------------------------|---|---|
| LIVING SITUATION | <input type="checkbox"/> ALONE | <input type="checkbox"/> W/RELATIVES | <input type="checkbox"/> W/ UNREALTED INDIVIDUALS | <input type="checkbox"/> HOMELESS/SHELTER |
|-------------------------|--------------------------------|--------------------------------------|---|---|

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| EVERYONE IN HOUSEHOLD: | | |
| NAME: | RELATIONSHIP: | BIRTH DATE: |
| | | |
| | | |
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|---|---------------------------------------|--|---------------------------------------|
| DO ALL THE MEMBERS OF YOUR HOUSEHOLD HAVE HEALTH INSURANCE? () YES () NO | | | |
| DO YOU RECEIVE FOOD STAMPS? () YES () NO IF YES, HOW MUCH? \$ | | | |
| DO YOU HAVE APPLICATIONS PENDING FOR – OR- BEEN DENIED: | | <input type="checkbox"/> SSDI | <input type="checkbox"/> SSI |
| <input type="checkbox"/> FIP | <input type="checkbox"/> HEALTH INSC. | <input type="checkbox"/> VA BENEFITS | <input type="checkbox"/> UNEMPLOYMENT |
| | | <input type="checkbox"/> FOOD STAMPS | |
| | | <input type="checkbox"/> WORKER'S COMP | |

| | |
|--|---------------------------|
| ARE ALL HOUSEHOLD INDIVIDUALS AGE 18 AND OLDER CURRENTLY EMPLOYED? () YES () NO - IF NOT WHY? | |
| IF YES, WHERE? _____ | |
| FIRED –DATE: | QUIT JOB – DATE: |
| LAID OFF- DATE: | MEDICAL CONDITION: |

| | | |
|---|------------------------------|-----------------------------|
| IF UNABLE TO WORK DO YOU HAVE A DOCTOR'S EXCUSE DATED WITHIN THE LAST 30 DAYS? | <input type="checkbox"/> YES | <input type="checkbox"/> NO |
| ARE YOU THE PRIMARY CAREGIVER IN THE HOME FOR A DISABLED CHILD OR ADULT? | <input type="checkbox"/> YES | <input type="checkbox"/> NO |

| | |
|---|--|
| IF UNEMPLOYED & ABLE TO WORK PROVIDE THE NAME AND CONTACT INFORMATIN FOR AT LEAST 5 PLACES THAT YOU HAVE APPLIED FOR EMPLOYMENT AT WITHIN THE LAST 7 DAYS. | |
| 1. | |
| 2. | |
| 3. | |
| 4. | |
| 5. | |
| Do you give our office authorization to contact these Employers to verify you have applied? () YES () NO | |
| Initial Here: _____ | |

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| | | |
|--|--|---------------------------------|
| WHAT ASSISTANCE DO YOU NEED? | HOW MUCH CAN YOU OR HAVE YOU PAID TOWARDS BILL? | \$ _____ |
| <input type="checkbox"/> RENT | LANDLORD NAME AND PHONE # _____ | |
| HOW MUCH IS YOUR RENT? \$ _____ | DO YOU HAVE AN EVICTION NOTICE? <input type="checkbox"/> YES <input type="checkbox"/> NO | |
| <input type="checkbox"/> UTILITIES | COMPANY NAME: _____ | ACCT #: _____ |
| DO YOU HAVE A DISCONNECT NOTICE? <input type="checkbox"/> YES <input type="checkbox"/> NO | | |
| <input type="checkbox"/> MEDICAL | <input type="checkbox"/> PRESCRIPTION | <input type="checkbox"/> DENTAL |
| <input type="checkbox"/> FOOD | <input type="checkbox"/> PERSONAL NEEDS | |
| WHICH AGENCIES HAVE YOU CONTACTED THIS MONTH FOR ASSISTANCE AND HOW MUCH WILL THEY HELP YOU WITH? | | |
| INFOR. & REFERRAL | \$ _____ | COMMUNITY ACTION |
| \$ _____ | VA | \$ _____ |
| | OTHER: | \$ _____ |

| | | | | | | |
|--|-----------|--|--------------------------------|--|----------------------------|-----------|
| MONTHLY GROSS INCOME: | | | OTHER HOUSEHOLD MEMBERS | | MONTHLY BUDGET | |
| | APPLICANT | | | | **OFFICE USE ONLY** | |
| EMPLOYMENT WAGES | \$ _____ | | \$ _____ | | Total Gross Income: | \$ _____ |
| FIP | \$ _____ | | \$ _____ | | Essential Expenses | -\$ _____ |
| SOCIAL SECURITY/SSDI/SSI | \$ _____ | | \$ _____ | | Balance= | \$ _____ |
| VETERAN'S BENEFITS | \$ _____ | | \$ _____ | | Balance= | \$ _____ |
| CHILD SUPPORT RECEIVED | \$ _____ | | \$ _____ | | Non-Essential Exp. | -\$ _____ |
| UNEMPLOYMENT, PENSIONS | \$ _____ | | \$ _____ | | Balance = | \$ _____ |
| OTHER INCOME | \$ _____ | | \$ _____ | | | |
| TOTAL GROSS MONTHLY INCOME = \$ _____ | | | | | | |

| RESOURCES: | CHECK YES OR NO | | APPLICANT AMOUNT | OTHER HOUSEHOLD MEMBERS AMOUNT |
|-------------------------|-----------------|----|-----------------------|--------------------------------|
| CASH | | | | |
| CHECKING ACCOUNT | YES | NO | \$ _____ | \$ _____ |
| SAVINGS ACCOUNT | YES | NO | \$ _____ | \$ _____ |
| CERTIFICATE OF DEPOSIT | YES | NO | \$ _____ | \$ _____ |
| TRUST FUNDS | YES | NO | \$ _____ | \$ _____ |
| STOCKS AND BONDS | YES | NO | \$ _____ | \$ _____ |
| OTHER RESOURCES | YES | NO | \$ _____ | \$ _____ |
| TOTAL RESOURCES: | \$ _____ | | | |
| VEHICLE | YES | NO | YEAR: \$ VALUE: _____ | YEAR: \$ VALUE: _____ |
| REAL ESTATE | YES | NO | \$ VALUE: _____ | \$ VALUE: _____ |

HOW MUCH DO YOU OWE THIS MONTH FOR THE FOLLOWING ESSENTIAL EXPENSES?

| | | | | | | | |
|---|--|-----------|--|--------------|--|----------------|--|
| Rent/Mortgage | | Electric | | Water | | Sewer | |
| Prescriptions | | Dr./Hosp. | | Health Insc. | | Other Insc. | |
| Car Pmt/Bus Pass | | Car Insc. | | Food | | Personal Needs | |
| TOTAL ESSENTIAL EXPENSES: \$ _____ | | | | | | | |

HOW MUCH DO YOU OWE THIS MONTH FOR THE FOLLOWING NON-ESSENTIAL SERVICES?

| | | | | | |
|---|--|----------|--|--------------------|--|
| Cable/Dish | | Internet | | Credit Card/ Loans | |
| Home/Cell Phone | | Fines | | Miscellaneous | |
| TOTAL NON-ESSENTIAL EXPENSES: \$ _____ | | | | | |

WHAT IS THE REASON THAT YOU ARE NEEDING ASSISTANCE THIS MONTH? _____

HAS ANYONE OUTSIDE OF YOUR HOUSEHOLD ASSISTED YOU IN PAYING THESE MONTHLY EXPENSES THIS MONTH OR WITHIN THE LAST 30 DAYS? YES NO IF YES, HOW MUCH? _____ WHO ASSISTED YOU? _____

WHAT DID THEY PAY FOR YOU? _____

HOW DO YOU PLAN TO PAY FOR YOUR ESSENTIAL NEEDS (RENT, UTILITIES, FOOD) NEXT MONTH? _____

CLINTON COUNTY GENERAL ASSISTANCE APPLICATION

PLEASE READ BEFORE SIGNING:

I UNDERSTAND THE GENERAL ASSISTANCE (GA) WORKER SHALL INVESTIGATE THE FACTS OF THE APPLICATION TO DETERMINE MY ELIGIBILITY AND NEED FOR ASSISTANCE. THESE DOCUMENTS AND THE GA WORKERS INVESTIGATION OF FACTS SHALL BE MADE PART OF APPLICANT'S FILE. THE GA WORKER SHALL MAKE A DECISION WITHIN TEN WORKING DAYS AFTER RECEIVING COMPLETED APPLICATION AND A NOTICE OF DECISION WILL BE MAILED TO THE APPLICANT'S ADDRESS.

AS SIGNATORY OF THIS DOCUMENT, I CERTIFY THAT THIS INFORMATION IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE, AND I AUTHORIZE THE CLINTON COUNTY GENERAL ASSISTANCE STAFF TO CHECK FOR VERIFICATION OF THE INFORMATION PROVIDED. I UNDERSTAND THAT THE INFORMATION GATHERED IN THIS DOCUMENT IS FOR THE USE OF THE COUNTY IN ESTABLISHING MY ELIGIBILITY TO RECEIVE FINANCIAL ASSISTANCE THROUGH GENERAL ASSISTANCE OFFICE. I UNDERSTAND THAT THE INFORMATION GATHERED IN THIS DOCUMENT WILL REMAIN CONFIDENTIAL.

I HEREBY CERTIFY THAT THE STATEMENTS MADE HERIN ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IF IT IS DETERMINED THAT I WILLFULLY MISREPRESENTD ANY FACTS TO OBTAIN ASSISTANCE, THEN THIS APPLICATION CAN BE DENIED FOR THAT REASON.

X _____
SIGNATURE OF APPLICANT OR LEGAL GUARDIAN

DATE

RIGHT OF APPEAL

IF YOU ARE NOT SATISFIED WITH THE ACTION OF THIS OFFICE, YOU MAY APPEAL TO THE CLINTON COUNTY BOARD OF SUPERVISORS AT THE CLINTON COUNTY ADMINISTRATION BUILDING IN CLINTON, IA. THIS APPEAL WILL HAVE TO BE IN WRITING TO THE CLINTON COUNTY ASSISTANT MENTAL HEALTH COORDINATOR WITHIN 10 DAYS OF THE DATE OF DECISION.

PROHIBITION AGAINST DISCRIMINATION

WE SHALL CONSIDER THIS APPLICATION WITHOUT REGARDS TO RACE, GENDER, SEXUAL ORIENTATION, MENTAL OR PHYSICAL HANDICAP, RELIGION, NATIONAL ORIGIN, OR POLITICAL BELIEF.

COPY TO CLIENT ACCEPTED DECLINED DATE: _____

Office Use Only: Amount of Assistance: _____ / Approved OR Denied / Applicant is Poor or Needy

GA Staff Signature _____ Date _____

DENIAL REASON:

| | |
|--|--|
| | Over income/resource |
| | Receives HUD assistance (*Rent & Utility Assistance only) |
| | Landlord would not accept payment from GA |
| | Applicant was fired/quit from his/her employment |
| | This office has not received all of the information needed to process his/her application therefore eligibility cannot be determined |
| | Other: |

GA Worker's Notes: