#### NOTICE OF PUBLIC HEARING -- PROPOSED BUDGET Fiscal Year July 1, 2025 - June 30, 2026 County Name: CLINTON COUNTY County Number: 23

The County Board of Supervisors will conduct a public hearing on the proposed Fiscal Year County budget as follows:

Meeting Time: 09:00 AM Meeting Location: Clinton County Administration Building, Conference Room B, 1900 N. 3rd St., Clinton, Meeting Date: 4/14/2025 IA or via the web address https://zoom.us/join Enter meeting Code: 9341856401 and then password clinton23.

At the public hearing any resident or taxpayer may present objections to, or arguments in favor of, any part of the proposed budget. This notice represents a summary of the supporting detail of revenues and expenditures on file with the County Auditor. A copy of the supporting detail will be furnished upon request. County budgets are subject to protest. If protest petition requirements are met, the State Appeal Board will hold a local hearing. For more information, consult dom.iowa.gov/local-budget-appeals

Average annual percentage changes between "Actual" and "Budget" amounts for "Taxes Levied on Property", "Other County Taxes/TIF Tax Revenues", and for each of the ten "Expenditure Classes" must be published. Expenditure classes proposing "Budget" amounts, but having no "Actual" amounts, are designated "NEW".

County Website (if available)

County Telephone Number

| · · · · · · · · · · · · · · · · · · ·            |           | Budget 2025/2026     | Re-Est 2024/2025           | Actual 2023/2024 | AVG Annual % CHG   |
|--|-----------|----------------------|----------------------------|------------------|--------------------|
| REVENUES & OTHER FINANCING SOURCES               |           | Duuget 2023/2020     | Re-Est 2024/2023           | Actual 2023/2024 | AVG Alliuai 70 CHG |
| Taxes Levied on Property                         | 1         | 22,125,879           | 22,372,813                 | 21,646,711       | 1.10               |
| Less: Uncollected Delinquent Taxes - Levy Year   | 2         | 22,123,879           | 0                          | 0                | 1.10               |
| Less: Credits to Taxpayers                       | 3         | 0                    | 0                          | 0                |                    |
| Net Current Property Taxes                       | 4         | 22,125,879           | 22,372,813                 | 21,646,711       |                    |
| Delinquent Property Tax Revenue                  | 5         | 7,100                | 7,100                      | 16,816           |                    |
| Penalties, Interest & Costs on Taxes             | 6         | 136,400              |                            | 149,575          |                    |
| ·  |           |                      | 136,400                    |                  | 2.00               |
| Other County Taxes/TIF Tax Revenues              | 7         | 2,948,275            | 2,880,130                  | 3,198,364        | -3.99              |
| Intergovernmental                                | 8         | 9,026,694            | 13,433,043                 | 12,599,301       |                    |
| Licenses & Permits                               | 9         | 49,050               | 43,550                     | 75,819           |                    |
| Charges for Service                              | 10        | 1,074,745            | 1,111,245                  | 1,339,114        |                    |
| Use of Money & Property                          | 11        | 596,731              | 512,631                    | 2,168,325        |                    |
| Miscellaneous                                    | 12        | 1,035,950            | 2,623,350                  | 684,693          |                    |
| Subtotal Revenues                                | 13        | 37,000,824           | 43,120,262                 | 41,878,718       |                    |
| Other Financing Sources:                         |           |                      |                            |                  |                    |
| General Long-Term Debt Proceeds                  | 14        | 0                    | 0                          | 0                |                    |
| Operating Transfers In                           | 15        | 6,424,176            | 2,219,186                  | 2,456,200        |                    |
| Proceeds of Fixed Asset Sales                    | 16        | 0                    | 0                          | 35,000           |                    |
| Total Revenues & Other Sources                   | 17        | 43,425,000           | 45,339,448                 | 44,369,918       |                    |
| EXPENDITURES & OTHER FINANCING USES              |           |                      |                            |                  |                    |
| Operating:                                       |           |                      |                            |                  |                    |
| Public Safety and Legal Services                 | 18        | 13,009,051           | 12,567,792                 | 11,625,404       | 5.78               |
| Physical Health and Social Services              | 19        | 2,866,613            | 2,968,926                  | 2,198,126        | 14.20              |
| County Environment and Education                 | 21        | 2,755,937            | 2,960,946                  | 2,811,857        | -1.00              |
| Roads & Transportation                           | 22        | 10,315,448           | 8,530,446                  | 9,208,414        | 5.84               |
| Government Services to Residents                 | 23        | 1,405,654            | 1,483,423                  | 1,319,548        | 3.21               |
| Administration                                   | 24        | 5,811,750            | 6,514,084                  | 5,814,966        | -0.03              |
| Nonprogram Current                               | 25        | 76,610               | 297,385                    | 396,997          | -56.07             |
| Debt Service                                     | 26        | 2,541,050            | 2,596,250                  | 2,531,850        | 0.18               |
| Capital Projects                                 | 27        | 5,353,322            | 7,030,006                  | 3,780,166        | 19.00              |
| Subtotal Expenditures                            | 28        | 44,135,435           | 44,949,258                 | 39,687,328       |                    |
| Other Financing Uses:                            |           | , ,                  | , , , , , ,                | , , .            |                    |
| Operating Transfers Out                          | 29        | 6,424,176            | 2,219,186                  | 2,456,200        |                    |
| Refunded Debt/Payments to Escrow                 | 30        | 0,121,170            | 2,213,100                  | 2,130,200        |                    |
| Total Expenditures & Other Uses                  | 31        | 50,559,611           | 47,168,444                 | 42,143,528       |                    |
| Excess of Revenues & Other Sources               | 31        | 30,337,011           | 77,100,777                 | 72,173,320       |                    |
| over (under) Expenditures & Other Uses           | 32        | -7,134,611           | -1,828,996                 | 2,226,390        |                    |
| Beginning Fund Balance - July 1,                 | 33        | 28,852,778           | 30,681,774                 | 28,455,384       |                    |
| Increase (Decrease) in Reserves (GAAP Budgeting) | 33        | 28,832,778           | 30,081,7/4                 | 28,433,384       |                    |
| Fund Balance - Nonspendable                      | 35        | 5,000                | 0                          | 0                |                    |
|  |           |                      |                            |                  |                    |
| Fund Balance - Restricted                        | 36        | 8,843,888            | 0                          | 0                |                    |
| Fund Balance - Committed                         | 37        | 0                    | 0                          | 0                |                    |
| Fund Balance - Assigned                          | 38        | 0                    | 0                          | 0                |                    |
| Fund Balance - Unassigned                        | 39        | 12,869,279           | 28,852,778                 | 30,681,774       |                    |
| Total Ending Fund Balance - June 30,             | 40        | 21,718,167           | 28,852,778                 | 30,681,774       |                    |
| Proposed property taxation by type:              |           | Proposed tax rates p | er \$1,000 taxable valuati | on:              |                    |
| Countywide Levies*:                              |           |                      |                            |                  |                    |
|  | 19,543,03 | 31                   |                            |                  |                    |
| Rural Only Levies*:                              | 2.502.0   | Urban Areas:         |                            |                  |                    |
| Consider District London **                      | 2,582,84  | 18                   |                            |                  | 7.36014            |
| Special District Levies*:                        |           | Rural Areas:         |                            |                  |                    |
| TIF Tax Revenues:                                |           |                      |                            |                  | 9.85014            |
|  |           | Any special district | tax rates not included.    |                  |                    |
| Utility Replacement Excise Tax:                  |           |                      |                            | <u> </u>         |                    |
|  | 1,029,12  | ) E                  |                            |                  |                    |

| Explanation of any significant items COUNTY NAME: | in the budget or additional virtual meeting information: NOTICE OF PUBLIC HEARING -PROPOSED PROPERTY TAX LEVY | COUNTY NUMBER: |
|---|---|----------------|
| CLINTON COUNTY                                    | Fiscal Year July 1, 2025 - June 30, 2026  | 23             |

The County Board of Supervisors will conduct a public hearing on the proposed Fiscal Year County tax asking as follows:

Meeting Date: 3/27/2025 Meeting Time: 09:00 AM Meeting Location: Clinton County Administration Building, Conference Room B, 1900 N. 3rd St., Clinton, IA or via Zoom by dialing 1-253-215-8782 and entering the access code 9341856401, or via the web address: https://zoom.us/join Enter meeting Code: 9341856401 and then password clinton23.

At the public hearing any resident or taxpayer may present objections to, or arguments in favor of the proposed tax levy. After the hearing of the proposed tax levy, the Board will publish notice and hold a hearing on the proposed county budget.

County Website (if available)
https://www.clintoncounty-ia.gov/

County Telephone Number (563) 244-0568

| https://www.clintoncounty-ia.gov/   |   |   | (563) 244-0568              |
|---|---|---|-----------------------------|
| Iowa Department of Management   | Current Year<br>Certified<br>Property Tax                 | Budget Year<br>Effective Tax                | Budget Year<br>Proposed Tax |
|   | FY 2024/2025  | FY 2025/2026                                | FY 2025/2026                |
| Taxable Valuations-General Services   | 2,600,471,222   | 2,642,896,364                               | 2,642,896,364               |
| Requested Tax Dollars-Countywide Rates Except Debt Service                    | 17,407,086  | 17,407,086                                  | 17,119,916                  |
| Taxable Valuations-Debt Service   | 2,695,734,037   | 2,745,957,213                               | 2,745,957,213               |
| Requested Tax Dollars-Debt Service  | 2,479,374   | 2,479,374                                   | 2,423,115                   |
| Requested Tax Dollars-Countywide Rates  | 19,886,460  | 19,886,460                                  | 19,543,031                  |
| Tax Rate-Countywide   | 7.61356   | 7.48929                                     | 7.36014                     |
| Taxable Valuations-Rural Services   | 1,010,449,520   | 1,037,288,447                               | 1,037,288,447               |
| Requested Tax Dollars-Additional Rural Levies                                 | 2,486,353   | 2,486,353                                   | 2,582,848                   |
| Tax Rate-Rural Additional   | 2.46064   | 2.39697                                     | 2.49000                     |
| Rural Total   | 10.07420  | 9.88626                                     | 9.85014                     |
| Tax Rate Comparison-Current VS. Proposed                                      |   |   |                             |
| Residential property with an Actual/Assessed Valuation of \$100,000/\$110,000 | Current Year<br>Certified<br>Property Tax<br>FY 2024/2025 | Budget Year<br>Proposed Tax<br>FY 2025/2026 | Percent<br>Change           |
| Urban Taxpayer  | 353   | 384   | 8.78                        |
| Rural Taxpayer  | 467   | 514   | 10.06                       |
| Tax Rate Comparison-Current VS. Proposed                                      |   |   |                             |
| Commercial property with an Actual/Assessed Valuation of \$300,000/\$330,000  | Current Year<br>Certified<br>Property Tax<br>FY 2024/2025 | Budget Year<br>Proposed Tax<br>FY 2025/2026 | Percent<br>Change           |
| Urban Taxpayer  | 1,557   | 1,716                                       | 10.21                       |
| Rural Taxpayer  | 2,060   | 2,297                                       | 11.50                       |
|   |   |   |                             |

Note: Actual/Assessed Valuation is multiplied by a Rollback Percentage to get to the Taxable Valuation to calculate Property Taxes. Residential and Commercial properties have the same Rollback Percentage at \$150,000 Actual/Assessed Valuation. The Proposed Property taxes assume a 10% increase in property values for the year as a comparison to the current year.

Reasons for tax increase if proposed exceeds the current:

THIS DOES NOT REFLECT YOUR TAX BILL. Consolidated levy rates will not increase above proposed; however, decreases may still occur. For more information please visit https://www.clintoncounty-ia.gov/auditor/financial\_and\_tax\_information or call 563-244-0568.

4/25/25, 9:23 AM

## BUDGET SUMMARY

| REVENUES & OTHER FINANCING SOURCES  |    | General    | Special<br>Revenue | TOTALS Budget<br>2025/2026<br>Capital Projects | Debt<br>Service | Permanent | TOTALS Budget<br>2025/2026 | TOTALS Re-Est 2024/2025 | TOTALS Actual<br>2023/2024 |      |
|---|----|------------|--------------------|--|-----------------|-----------|----------------------------|-------------------------|----------------------------|------|
| Taxes Levied on Property  | 1  | 17,119,916 | 2,582,848          |  | 2,423,115       |           | 22,125,879                 | 22,372,813              | 21,646,71                  | 1    |
| Less: Uncollected Delinquent Taxes - Levy Year                            | 2  | 0          | 0                  |  | 0               |           | 0                          | 0                       |                            | 0 2  |
| Less: Credits to Taxpayers  | 3  | 0          | 0                  |  | 0               |           | 0                          | 0                       |                            | 0 3  |
| Net Current Property Taxes  | 4  | 17,119,916 | 2,582,848          |  | 2,423,115       |           | 22,125,879                 | 22,372,813              | 21,646,71                  | 1 4  |
| Delinquent Property Tax Revenue   | 5  | 6,800      | 100                |  | 200             |           | 7,100                      | 7,100                   | 16,81                      | 6 :  |
| Penalties, Interest & Costs on Taxes                                      | 6  | 136,400    |                    |  |                 |           | 136,400                    | 136,400                 | 149,57                     | 5 (  |
| Other County Taxes/TIF Tax Revenues                                       | 7  | 1,534,235  | 1,295,605          | 0  | 118,435         | 0         | 2,948,275                  | 2,880,130               | 3,198,36                   | 4 ′  |
| Intergovernmental   | 8  | 2,845,960  | 6,042,234          | 0  | 138,500         | 0         | 9,026,694                  | 13,433,043              | 12,599,30                  | 1 8  |
| Licenses & Permits  | 9  | ,          | 32,000             | 0  | 0               | 0         | 49,050                     | 43,550                  | 75,81                      | 9 9  |
| Charges for Service   | 10 |            | 12,500             | 0  | 0               | 0         | 1,074,745                  | 1,111,245               | 1,339,11                   | 4 10 |
| Use of Money & Property   | 11 | 596,131    | 600                | 0  | 0               | 0         | 596,731                    | 512,631                 | 2,168,32                   | 5 1  |
| Miscellaneous   | 12 | ,          | 267,000            | 630,000  | 0               | 0         | 1,035,950                  | 2,623,350               | 684,69                     |      |
| Subtotal Revenues   | 13 | 23,457,687 | 10,232,887         | 630,000  | 2,680,250       | 0         | 37,000,824                 | 43,120,262              | 41,878,71                  | 8 13 |
| Other Financing Sources:  |    |            |                    |  |                 |           |                            |                         |                            |      |
| General Long-Term Debt Proceeds   | 14 | 0          | 0                  | 0  | 0               | 0         | 0                          | 0                       |                            | 0 14 |
| Operating Transfers In  | 15 | 58,055     | 2,366,121          | 4,000,000                                      | 0               | 0         | 6,424,176                  | 2,219,186               | 2,456,20                   |      |
| Proceeds of Fixed Asset Sales   | 16 |            | 0                  | 0  | 0               | 0         | 0                          | 0                       | 35,00                      | 0 10 |
| Total Revenues & Other Sources  | 17 | 23,515,742 | 12,599,008         | 4,630,000                                      | 2,680,250       | 0         | 43,425,000                 | 45,339,448              | 44,369,91                  | 8 1  |
| EXPENDITURES & OTHER FINANCING USES                                       |    |            |                    |  |                 |           |                            |                         |                            |      |
| Operating:  |    |            |                    |  |                 |           |                            |                         |                            |      |
| Public Safety and Legal Services  | 18 | 12,442,922 | 566,129            |  |                 | 0         | 13,009,051                 | 12,567,792              | 11,625,40                  | 4 18 |
| Physical Health and Social Services                                       | 19 |            | 300,000            |  |                 | 0         | 2,866,613                  | 2,968,926               | 2,198,12                   | 6 19 |
| County Environment and Education  | 21 | 2,448,567  | 307,370            |  |                 | 0         | 2,755,937                  | 2,960,946               | 2,811,85                   | 7 2  |
| Roads & Transportation  | 22 |            | 10,315,448         |  |                 | 0         | 10,315,448                 | 8,530,446               | 9,208,41                   | 4 22 |
| Government Services to Residents  | 23 | 1,402,154  | 3,500              |  |                 | 0         | 1,405,654                  | 1,483,423               | 1,319,54                   | 8 23 |
| Administration  | 24 | 5,811,750  | 0                  |  |                 | 0         | 5,811,750                  | 6,514,084               | 5,814,96                   | 6 24 |
| Nonprogram Current  | 25 | 0          | 76,610             |  |                 | 0         | 76,610                     | 297,385                 | 396,99                     | 7 2: |
| Debt Service  | 26 | 0          | 0                  |  | 2,541,050       | 0         | 2,541,050                  | 2,596,250               | 2,531,85                   | 0 20 |
| Capital Projects  | 27 | 325,000    | 745,822            | 4,282,500                                      |                 | 0         | 5,353,322                  | 7,030,006               | 3,780,16                   | 6 2  |
| Subtotal Expenditures   | 28 | 24,997,006 | 12,314,879         | 4,282,500                                      | 2,541,050       | 0         | 44,135,435                 | 44,949,258              | 39,687,32                  | 8 28 |
| Other Financing Uses:   |    |            |                    |  |                 |           |                            |                         |                            |      |
| Operating Transfers Out   | 29 |            | 2,049,710          | 0  | 0               | 0         | 6,424,176                  | 2,219,186               | 2,456,20                   | 0 29 |
| Refunded Debt/Payments to Escrow  | 30 |            | 0                  | 0  | 0               | 0         | 0                          | 0                       |                            | 0 30 |
| Total Expenditures & Other Uses   | 31 | 29,371,472 | 14,364,589         | 4,282,500                                      | 2,541,050       | 0         | 50,559,611                 | 47,168,444              | 42,143,52                  | 8 3  |
| Excess of Revenues & Other Sources over (under) Expenditures & Other Uses | 32 | -5,855,730 | -1,765,581         | 347,500  | 139,200         | 0         | -7,134,611                 | -1,828,996              | 2,226,39                   | 0 32 |
| Beginning Fund Balance - July 1, 2025                                     |    | 23,353,639 | 4,711,054          | 205,140  | 568,026         | 14,919    | 28,852,778                 | 30,681,774              | 28,455,38                  | 4 3. |
| Increase (Decrease) in Reserves (GAAP Budgeting)                          | 34 | 0          | 0                  | 0  | 0               | 0         | 0                          | 0                       |                            | 0 34 |
| Fund Balance - Nonspendable   | 35 | 0          | 0                  | 0  | 0               | 5,000     | 5,000                      | 0                       |                            | 0 3: |
| Fund Balance - Restricted   | 36 | 4,631,346  | 2,942,757          | 552,640  | 707,226         | 9,919     | 8,843,888                  | 0                       |                            | 0 30 |
| Fund Balance - Committed  | 37 | 0          | 0                  | 0  | 0               | 0         | 0                          | 0                       |                            | 0 3  |
| Fund Balance - Assigned   | 38 | 0          | 0                  | 0  | 0               | 0         | 0                          | 0                       |                            | 0 38 |
| Fund Balance - Unassigned   | 39 | 12,866,563 | 2,716              | 0  | 0               | 0         | 12,869,279                 | 28,852,778              | 30,681,77                  | 4 39 |
| Total Ending Fund Balance - June 30,                                      | 40 | 17,497,909 | 2,945,473          | 552,640  | 707,226         | 14,919    | 21,718,167                 | 28,852,778              | 30,681,77                  | 4 40 |

Proposed tax rate per \$1,000 valuation for County purposes: 7.36014 urban areas; 9.85014 rural areas; Any special district rates excluded.

#### ADOPTION OF BUDGET & CERTIFICATION OF TAXES Fiscal Year July 1, 2025 - June 30, 2026

County Number: 23 County Name: CLINTON COUNTY Date Adopted: 4/21/2025

At the meeting of the Board of Supervisors of this County, held after the public hearing as required by law, on the date specified above and to the right, the proposed budget for the fiscal year listed above was adopted as summarized and attached hereto, and tax levies, as itemized below, were approved for all taxable property of this County. By signing, the County confirms it has fully complied with all postings and publications required per 24.2A and 331.434. There is attached a Long-Term Debt Schedule (Form 703) for the debt service needs, if any.

Note: Utility Tax Replacements are estimated by subtracting the amounts produced in Column T from the amounts entered in Column P. The software performs this calculation and places the budget-year estimated Utility Tax Replacement amounts on line 11 of the Revenues Detail sheet.

Budget Basis CASH

### GENERAL BASIC FUND LEVY CALCULATION

| -                            | DI DI DI DI DI DI DI DI | I CHECCEMITION   |                        |                  |
|------------------------------|-------------------------|------------------|------------------------|------------------|
|                              | GBFL Max Rate           | GBFL Max Dollars | Non-TIF Taxable w/ G&E | Taxable Growth % |
| FY 2025 Budget Data          | 4.01118                 | 10,940,638       | 2,727,535,984          | 1.79             |
|                              | Limitation Percentage   |                  |                        |                  |
|                              | 0                       |                  |                        |                  |
|                              | GBFL Max Rate           | GBFL Max Dollars | Revenue Growth %       |                  |
| Max Allowed GBFL for FY 2026 | 4.01118                 | 11,137,251       | 1.79                   |                  |

### RURAL BASIC FUND LEVY CALCULATION

|                              | RBFL Max Rate         | RBFL Max Dollars | Non-TIF Taxable w/ G&E | Taxable Growth % |
|------------------------------|-----------------------|------------------|------------------------|------------------|
| FY 2025 Budget Data          | 2.46064               | 2,531,897        | 1,028,958,607          | 2.58             |
|                              | Limitation Percentage |                  |                        |                  |
|                              | 0                     |                  |                        |                  |
|                              | RBFL Max Rate         | RBFL Max Dollars | Revenue Growth %       |                  |
| Max Allowed RBFL for FY 2026 | 3.95000               | 4,169,316        | 64.67                  |                  |

|   |    | UTILITY REPLACEMENT<br>AND PROPERTY TAX<br>DOLLARS | VALUATION WITH<br>GAS & ELEC<br>UTILITIES | LEVY<br>RATE | VALUATION WITHOUT GAS & ELEC UTILITIES | PROPERTY<br>TAXES<br>LEVIED |
|---|----|--|---|--------------|--|-----------------------------|
| A. Countywide Levies:   | 1  |  | 2,776,552,285                             |              | 2,642,896,364                          |                             |
| General Basic   | 2  | 11,137,251   |   | 4.01118      |  | 10,601,133                  |
| + Cemetery (Pioneer - 331.424B)   | 3  | 60,390   |   | 0.02175      |  | 57,483                      |
| = Total for General Basic   | 4  | 11,197,641   |   |              |  | 10,658,616                  |
| Emerg Mgmt Dollars Included Above in Gen Basic-Info<br>Only for Tax Statement | 5  |  |   |              |  | 0                           |
| General Supplemental  | 6  | 6,788,060  |   | 2.44478      |  | 6,461,300                   |
| Emerg Mgmt Dollars Included Above in Gen Supp-Info<br>Only for Tax Statement  | 7  |  |   |              |  | 0                           |
| Debt Service (from Form 703 col. I Countywide total)                          | 9  | 2,541,050  | 2,879,613,134                             | 0.88243      | 2,745,957,213                          | 2,423,115                   |
| Voted Emergency Medical Services (Countywide)                                 | 10 |  |   |              |  | 0                           |
| Other   | 11 |  |   |              |  | 0                           |
| Subtotal Countywide (A)   | 12 | 20,526,751   |   | 7.36014      |  | 19,543,031                  |
| B. All Rural Services Only Levies:  | 13 |  | 1,055,523,148                             |              | 1,037,288,447                          |                             |
| Rural Services Basic  | 14 | 2,628,253  |   | 2.49000      |  | 2,582,848                   |
| Rural Services Supplemental   | 16 |  |   |              |  | 0                           |
| Unified Law Enforcement   | 17 |  |   |              |  | 0                           |
| Other   | 18 |  |   |              |  | 0                           |
| Other   | 19 |  |   |              |  | 0                           |
| Subtotal All Rural Services Only (B)  | 20 | 2,628,253  |   | 2.49000      |  | 2,582,848                   |
| Subtotal Countywide/All Rural Services (A + B)                                | 21 | 23,155,004   |   | 9.85014      |  | 22,125,879                  |
| C. Special District Levies:   |    |  |   |              |  |                             |
| Flood & Erosion   | 22 |  |   | 0.00000      |  | 0                           |
| Voted Emergency Medical Services (partial county)                             | 23 |  |   | 0.00000      |  | 0                           |
| Other   | 24 | 0  |   | 0.00000      |  | 0                           |
| Other   | 25 |  |   | 0.00000      |  | 0                           |
| Other   | 26 |  |   | 0.00000      |  | 0                           |
| Township ES Levies (Summary from Form 638-RE)                                 | 27 | 0  | 0   |              | 0                                      | 0                           |
| Subtotal Special Districts (C)  | 28 | 0  |   |              | _                                      | 0                           |
| GRAND TOTAL (A + B + C)   | 29 | 23,155,004   |   |              |  | 22,125,879                  |

| Compensation Schedule for FY 2025/2026 |               |                                      |                                      |
|--|---------------|--------------------------------------|--------------------------------------|
| Elected Official                       | Annual Salary | Number of Official County Newspapers |                                      |
| Attorney                               | 159,979       |                                      | Names of Official County Newspapers: |
| Auditor                                | 96,994        | 1                                    | CLINTON HERALD                       |
| Recorder                               | 93,527        | 2                                    | DEWITT OBSERVER                      |
| Treasurer                              | 96,414        | 3                                    |                                      |
| Sheriff                                | 146,080       | 4                                    |                                      |
| Supervisors                            | 48,416        | 5                                    |                                      |
| Supervisor Vice Chair, if different    |               | 6                                    |                                      |
| Supervisor Chair, if different         | 49,689        |                                      |                                      |

|  |                        | 4                 |  |                           |                             |
|--|------------------------|-------------------|--|---------------------------|-----------------------------|
| Supervisor Chair, if different   | 49,689                 |                   |  |                           |                             |
| At a lawful meeting of the Board of Supervisor resolution. In addition, tax levies were voted of |                        |                   | ate indicated,the budget for fiscal y                | ear listed above, was ado | pted as summarized above by |
|  |                        |                   |  |                           |                             |
|  |                        |                   |  |                           |                             |
| (Board Chairperson)  | (Date)                 | <del></del>       | (County Auditor or Budget Pre                        | parer)                    | (Date)                      |
|  |                        |                   | R'S CERTIFICATION the budget meets all statutory obl | igations                  |                             |
|  | Dy Electronically Cert | nying, recruit to | ne budget meets an statutory obt                     | igations.                 |                             |
|  |                        |                   |  |                           |                             |
|  |                        |                   |  | (D )                      |                             |
| (County Auditor Signature of Certification)  |                        |                   |  | (Date)                    |                             |

## County Name: CLINTON COUNTY

| REVENUES DETAIL  |                                    |                  |                         |                  | •                          | ne: CLINTON Co                 | OUNTY              |         |  |                     |                  |                     |                     |                  |          |
|--|------------------------------------|------------------|-------------------------|------------------|----------------------------|--------------------------------|--------------------|---------|--|---------------------|------------------|---------------------|---------------------|------------------|----------|
|  | GENERAL FUND SPECIAL REVENUE FUNDS |                  |                         |                  |                            |                                |                    |         |  |                     |                  |                     | TOTALS              |                  |          |
|  |                                    | General<br>Basic | General<br>Supplemental | General<br>Other | Rural<br>Services<br>Basic | Rural Services<br>Supplemental | Secondary<br>Roads | Other   | All Capital<br>Projects  | All Debt<br>Service | All<br>Permanent | Budget<br>2025/2026 | Re-Est<br>2024/2025 | Actual 2023/2024 |          |
| TAXED LEVIED ON PROPERTY                                 | 1                                  | 10,658,616       | 6,461,300               |                  | 2,582,848                  | 0                              |                    | 0       |  | 2,423,115           |                  | 22,125,879          | 22,372,813          | 21,646,711       | 1        |
| Less: Uncoll: Del. Taxes Levy Year                       | 2                                  |                  |                         |                  |                            |                                |                    |         |  |                     |                  | 0                   |                     |                  | 2        |
| Less: Credits to Taxpayers                               | 3                                  |                  |                         |                  |                            |                                |                    |         |  |                     |                  | 0                   |                     |                  | 3        |
| 1000 Net Current Property Taxes                          | 4                                  | 10,658,616       | 6,461,300               |                  | 2,582,848                  | 0                              |                    | 0       |  | 2,423,115           |                  | 22,125,879          | 22,372,813          | 21,646,711       | 4        |
| 1010 Deling. Property Tax Revenue                        | 5                                  | 5,000            | 1,800                   |                  | 100                        |                                |                    |         |  | 200                 |                  | 7,100               | 7,100               | 16,816           | 5        |
| 11XX Penalties, Int, & Costs on Taxes                    | 6                                  | 136,400          |                         |                  |                            |                                |                    |         |  |                     |                  | 136,400             | 136,400             | 149,575          | 6        |
| OTHER COUNTY TAXES/TIF REVENUES                          |                                    |                  |                         |                  |                            |                                |                    |         |  |                     |                  | ·                   | ·                   |                  |          |
| 12XX Other County Taxes                                  | 7                                  | 14,000           | 7,000                   |                  | 200                        |                                |                    |         |  | 500                 |                  | 21,700              | 19,700              | 32,279           | 7        |
| 13XX Voter Approved Local Option Taxes                   | 8                                  |                  | ,                       |                  | -                          |                                | 1,250,000          |         |  |                     |                  | 1,750,000           | 1,700,000           | 1,965,980        | 8        |
| 14XX Gambling Taxes                                      | 9                                  |                  |                         |                  |                            |                                |                    |         |  |                     |                  | 145,000             | 145,000             | 155,888          | 9        |
| 15XX TIF Tax Revenues                                    | 10                                 |                  |                         |                  |                            |                                |                    |         |  |                     |                  | 0                   |                     |                  | 10       |
| 16XX Utility Tax Replacement Excise Taxes                | 11                                 | 539,025          | 326,760                 |                  | 45,405                     | 0                              |                    | 0       |  | 117,935             |                  | 1,029,125           | 1,012,980           | 1,041,774        | 11       |
| 17XX Taxes Collected for Other Governments               | 11B                                | 2,450            |                         |                  | ,                          |                                |                    |         |  | ,                   |                  | 2,450               | 2,450               | 2,443            |          |
| Subtotal   | 12                                 |                  | 333,760                 | 0                | 45,605                     | 0                              | 1,250,000          | 0       | 0  | 118,435             | 0                | 2,948,275           | 2,880,130           |                  | _        |
| INTERGOVERNMENTAL REVENUE                                |                                    | 1,200,175        | 222,700                 |                  | 10,000                     |                                | 1,200,000          | Ü       | , and the second | 110,100             |                  | 2,5 10,275          | 2,000,150           | 2,130,20.        | 12       |
| 20XX State Shared Revenues                               | 13                                 |                  |                         |                  |                            |                                | 5,657,714          |         |  |                     |                  | 5,657,714           | 5,502,040           | 5,557,745        | 13       |
| 21XX State Replacements Against Levied Taxes             | 14                                 | 285,000          | 200,000                 |                  | 85,500                     |                                | 2,027,72           |         |  | 77,500              |                  | 648,000             | 627,500             | 1,303,078        |          |
| 22XX Other State Tax Replacements                        | 15                                 | 300,000          | 210,000                 |                  | 18,000                     |                                |                    |         |  | 61,000              |                  | 589,000             | 586,000             | 331,585          | _        |
| 23XX, 24XX State\Federal Pass-Thru Revenues              | 16                                 | ,                | 210,000                 |                  | 10,000                     |                                |                    | 76,610  |  | 01,000              |                  | 186,710             | 443,385             | 513,491          | 15<br>16 |
| 25XX Contributions from Other<br>Intergovernmental Units | 17                                 | 353,250          | 25,000                  | 580              |                            |                                | 181,410            | ,       |  |                     |                  | 560,240             | 834,801             | 905,055          | 17       |
| 26XX, 27XX State Grants and Entitlements                 | 18                                 | 1,108,030        |                         |                  |                            |                                | 3,000              | 17,000  |  |                     |                  | 1,128,030           | 1,264,141           | 1,084,075        | 18       |
| 28XX Federal Grants and Entitlements                     | 19                                 | 4,000            |                         | 250,000          |                            |                                | 2,000              | 17,000  |  |                     |                  | 254,000             | 4,173,176           | 2,876,749        | 19       |
| 29XX Payments in Lieu of Taxes                           | 20                                 |                  |                         |                  |                            |                                | 3,000              |         |  |                     |                  | 3,000               | 2.000               | 27,523           | 20       |
| Subtotal (lines 13 - 20)                                 | 21                                 | 2,160,380        | 435,000                 | 250,580          | 103,500                    | 0                              | 5,845,124          | 93,610  | 0  | 138,500             | 0                | 9.026,694           | 13,433,043          | 12,599,301       | 21       |
| 3XXX Licenses & Permits                                  | 22                                 | 17,050           | ,                       | ,                | ,                          |                                | 32,000             | ,       |  | ,                   |                  | 49,050              | 43,550              | 75,819           | 22       |
| 4XXX, 5XXX Charges for Service                           | 23                                 | . ,              |                         | 1,000            |                            |                                | 5,000              | 7,500   |  |                     |                  | 1,074,745           | 1,111,245           | 1,339,114        | 23       |
| 6XXX Use of Money & Property                             | 24                                 |                  |                         | 51,000           |                            |                                | .,                 | 600     |  |                     |                  | 596,731             | 512,631             | 2,168,325        | 24       |
| 8XXX Miscellaneous                                       | 25                                 |                  |                         | 50               |                            |                                | 117,000            |         | 630,000  |                     |                  | 1,035,950           | 2,623,350           | 684,693          | 25       |
| Total Revenues   | 26                                 | ,                | 7,231,860               | 302,630          | 2,732,053                  | 0                              | 7,249,124          | 251,710 | 630,000  | 2,680,250           | 0                | 37,000,824          | 43,120,262          | 41,878,718       | 26       |
| OTHER FINANCING SOURCES OPERATING<br>TRANSFERS IN        |                                    |                  | .,                      | ,,,,,,,          |                            | ·                              | .,,                |         |  |                     |                  | , ,                 |                     | ,,               |          |
| 9000 From General Basic                                  | 27                                 |                  |                         | 58,055           |                            |                                | 316,411            |         | 4,000,000  |                     |                  | 4,374,466           | 402,476             | 437,633          | 27       |
| 9020 From Rural Services Basic                           | 28                                 |                  |                         |                  |                            |                                | 2,049,710          |         |  |                     |                  | 2,049,710           | 1,816,710           | 2,018,567        | 27<br>28 |
| 90xx From Other Budgetary Funds                          | 29                                 |                  |                         |                  |                            |                                |                    |         |  |                     |                  | 0                   |                     |                  | 29       |
| Subtotal (lines 27- 29)                                  | 30                                 | 0                | 0                       | 58,055           | 0                          | 0                              | 2,366,121          | 0       | 4,000,000  | 0                   | 0                | 6,424,176           | 2,219,186           | 2,456,200        | 30       |
| 91XX Proceeds\Gen Long-Term Debt                         | 31                                 |                  |                         |                  |                            |                                |                    |         |  |                     |                  | 0                   |                     |                  | 31       |
| 92XX Proceeds\Gen Capital Asset Sales                    | 32                                 |                  |                         |                  |                            |                                |                    |         |  |                     |                  | 0                   |                     | 35,000           | 32       |
| Total Revenues and Other Sources                         | 33                                 | 15,923,197       | 7,231,860               | 360,685          | 2,732,053                  | 0                              | 9,615,245          | 251,710 | 4,630,000  | 2,680,250           | 0                | 43,425,000          | 45,339,448          | 44,369,918       | 33       |
| Beginning Fund Balance - July 1, NaN                     | 34                                 | -, -, -,         | 5,420,549               | 4,739,716        | 1,191,080                  |                                | 2,772,386          |         | 205,140  | 568,026             | 14,919           | 28,852,778          | 30,681,774          | 28,455,384       |          |
| Total Resources  | 35                                 | 29,116,571       | 12,652,409              | 5,100,401        | 3,923,133                  | 0                              | 12,387,631         | 999,298 | 4,835,140  | 3,248,276           | 14,919           | 72,277,778          | 76,021,222          | 72,825,302       | 35       |
| Loss on Nonreplaced Credits Against Levied Taxes         | 36                                 | 285,000          | 200,000                 |                  | 85,500                     | 0                              |                    | 0       |  | 77,500              |                  | 648,000             | 627,500             | 1,303,078        | _        |

# PUBLIC SAFETY AND LEGAL SERVICES County Name: CLINTON COUNTY County No: 23

| SERVICE AREA 1   |     |  |                         | County Nan       | TY AND LEG<br>ne: CLINTO<br>County No: 2 |                                |                    |        |                  |                     |                        |                  |  |
|--|-----|--|-------------------------|------------------|--|--------------------------------|--------------------|--------|------------------|---------------------|------------------------|------------------|--|
|  | GEN | NERAL FUN  | D                       |                  | SPEC                                     |                                |                    | TOTALS |                  |                     |                        |                  |  |
|  |     | General<br>Basic   | General<br>Supplemental | General<br>Other | Rural<br>Services<br>Basic               | Rural Services<br>Supplemental | Secondary<br>Roads | Other  | All<br>Permanent | Budget<br>2025/2026 | Re-estimated 2024/2025 | Actual 2023/2024 |  |
| LAW ENFORCEMENT PROGRAM                                      |     |  |                         |                  | 2332                                     |                                |                    |        |                  |                     |                        |                  |  |
| 1000 - Uniformed Patrol Services                             | 1   | 2,747,690  | 757,592                 |                  | 549,734                                  |                                |                    |        |                  | 4,055,016           | 3,763,851              | 3,780,805        | 1  |
| 1010 - Investigations  | 2   | 78,457   | ,                       |                  | 4,743                                    |                                |                    |        |                  | 83,200              | 68,200                 | 22,971           | 2  |
| 1020 - Unified Law Enforcement                               | 3   | ,  |                         |                  | .,                                       |                                |                    |        |                  | 0                   | ,                      |                  | 3  |
| 1030 - Contract Law Enforcement                              | 4   | 32,500   | 7,896                   |                  |  |                                |                    |        |                  | 40,396              | 34,268                 | 16,657           | 4  |
| 1040 - Law Enforcement Communications                        | 5   | ,  | .,                      |                  |  |                                |                    |        |                  | 0                   | ,                      | ,                | 5  |
| 1050 - Adult Correctional Services                           | 6   | 2,522,117  | 746,125                 | 76,000           |  |                                |                    |        |                  | 3,344,242           | 3,221,342              | 2,756,971        | 6  |
| 1060 - Administration  | 7   | 899,446  | 245,251                 | . 5,500          | 2,652                                    |                                |                    | 7,000  |                  | 1,154,349           | 1,113,614              | 1,055,597        | 7  |
| Subtotal   | 8   | 6,280,210  | 1,756,864               | 76,000           | 557,129                                  | 0                              | 0                  | 7,000  | 0                | 8,677,203           | 8,201,275              | 7,633,001        | 8  |
| LEGAL SERVICES PROGRAM                                       | Ħ   | ,,   | -,,001                  | ,-00             | ,  | -                              |                    | .,     |                  | -,,=00              | -,,=/0                 | .,,551           | $\dashv$   |
| 1100 - Criminal Prosecution                                  | 9   | 1,178,477  | 389,616                 | 10,000           |  |                                |                    | 2,000  |                  | 1,580,093           | 1,537,330              | 1,268,574        | 9  |
| 1110 - Medical Examiner                                      | 10  | 261,492  | 16,532                  | 10,000           |  |                                |                    | _,     |                  | 278,024             | 262,594                | 195,465          |  |
| 1120 - Child Support Recovery                                | 11  | 201,132  | 10,002                  |                  |  |                                |                    |        |                  | 0                   | 202,03                 | 130,100          | 11   |
| Subtotal   | 12  | 1,439,969  | 406,148                 | 10,000           | 0  | 0                              | 0                  | 2,000  | 0                | 1,858,117           | 1,799,924              | 1,464,039        | 12   |
| EMERGENCY SERVICES   | 12  | 1,133,303  | 100,110                 | 10,000           | Ü  |                                |                    | 2,000  | Ů                | 1,020,117           | 1,755,521              | 1,101,033        | 12   |
| 1200 - Ambulance Services                                    | 13  |  |                         |                  |  |                                |                    |        |                  | 0                   |                        |                  | 13   |
| 1210 - Emergency Management                                  | 14  |  | 2,329,231               |                  |  |                                |                    |        |                  | 2,329,231           | 2,410,093              | 2,401,292        | 14   |
| 1220 - Fire Protection & Rescue Services                     | 15  |  | _,,,_,,_,               |                  |  |                                |                    |        |                  | 0                   | 2,110,050              | 2,101,202        | 15   |
| 1230 - E911 Service Board                                    | 16  |  |                         |                  |  |                                |                    |        |                  | 0                   |                        |                  | 16   |
| Subtotal   | 17  | 0  | 2,329,231               | 0                | 0  | 0                              | 0                  | 0      | 0                | 2,329,231           | 2,410,093              | 2,401,292        | 17   |
| ASSISTANCE TO DISTRICT COURT SYSTEM PROGRAM                  |     | , and the second | 2,023,201               |                  | Ü  |                                | ,                  |        |                  | 2,023,201           | 2,110,000              | 2,101,232        | 13<br>14<br>15<br>16<br>17<br>18<br>19<br>20<br>21<br>22<br>23<br>24 |
| 1400 - Physical Operations                                   | 18  | 4,000  |                         |                  |  |                                |                    |        |                  | 4,000               | 4,500                  | 0                | 18   |
| 1410 - Research & Other Assistance                           | 19  | 4,000  |                         |                  |  |                                |                    |        |                  | 4,000               | 4,000                  | 3,303            | 19   |
| 1420 - Bailiff Services                                      | 20  |  |                         |                  |  |                                |                    |        |                  | 0                   | 9,000                  | 0                | 20   |
| Subtotal   | 21  | 8,000  | 0                       | 0                | 0  | 0                              | 0                  | 0      | 0                | 8,000               | 17,500                 | 3,303            | 21   |
| COURT PROCEEDINGS PROGRAM                                    |     |  |                         |                  |  |                                |                    |        |                  |                     |                        |                  | $\square$  |
| 1500 - Juries & Witnesses                                    | 22  |  |                         |                  |  |                                |                    |        |                  | 0                   | 1,000                  | 0                | 22   |
| 1510 - (Reserved)  | 23  |  |                         |                  |  |                                |                    |        |                  |                     |                        |                  | 23   |
| 1520 - Detention Services                                    | 24  |  |                         |                  |  |                                |                    |        |                  | 0                   |                        |                  | 24   |
| 1530 - Court Costs   | 25  | 16,000   |                         |                  |  |                                |                    |        |                  | 16,000              | 16,000                 | 11,489           | 25   |
| 1540 - Service of Civil Papers                               | 26  | 1,500  |                         |                  |  |                                |                    |        |                  | 1,500               | 1,000                  | 1,192            |  |
| Subtotal   | 27  | 17,500   | 0                       | 0                | 0  | 0                              | 0                  | 0      | 0                | 17,500              | 18,000                 | 12,681           | 27   |
| JUVENILE JUSTICE ADMINISTRATION PROGRAM                      |     |  |                         |                  |  |                                |                    |        |                  |                     |                        |                  |  |
| 1600 - Juvenile Victim Restitution                           | 28  |  |                         |                  | Ī  |                                |                    |        |                  | 0                   |                        |                  | 28   |
| 1610 - Juvenile Representation Services                      | 29  |  |                         |                  |  |                                |                    |        |                  | 0                   |                        |                  | 29   |
| 1620 - Court-Appointed Attorneys & Court Costs for Juveniles | 30  | 119,000  |                         |                  |  |                                |                    |        |                  | 119,000             | 121,000                | 111,088          |  |
| Subtotal   | 31  | 119,000  | 0                       | 0                | 0  | 0                              | 0                  | 0      | 0                | 119,000             | 121,000                | 111,088          |  |
| Total - Public Safety & Legal Services                       | 32  | 7,864,679  | 4,492,243               | 86,000           | 557,129                                  | 0                              | 0                  | 9,000  | 0                | 13,009,051          | 12,567,792             | 11,625,404       | 32   |

# PHYSICAL HEALTH & SOCIAL SERVICES County Name: CLINTON COUNTY County No: 23

| SERVICE AREA 3  |      |                  |                                   | County Nan       | ALTH & SOC<br>ne: CLINTO<br>County No: 2 |                                |                    |         |                  |                     |                        |                  |  |
|---|------|------------------|-----------------------------------|------------------|--|--------------------------------|--------------------|---------|------------------|---------------------|------------------------|------------------|--|
|   | GENE | ERAL FUN         | FUND SPECIAL REVENUE FUNDS TOTALS |                  |  |                                |                    |         |                  |                     |                        |                  |  |
|   | (    | General<br>Basic | General<br>Supplemental           | General<br>Other | Rural<br>Services<br>Basic               | Rural Services<br>Supplemental | Secondary<br>Roads | Other   | All<br>Permanent | Budget<br>2025/2026 | Re-estimated 2024/2025 | Actual 2023/2024 |  |
| PHYSICAL HEALTH SERVICES PROGRAM                          |      |                  |                                   |                  |  |                                |                    |         |                  |                     |                        |                  | 1  |
| 3000 - Personal & Family Health Services                  | 1 1  | 1,095,033        |                                   |                  |  |                                |                    |         |                  | 1,095,033           | 1,241,644              | 959,769          | 1  |
| 3010 - Communicable Disease Prevention & Control Services | 2    | 64,027           |                                   |                  |  |                                |                    |         |                  | 64,027              | 64,027                 | 64,155           | 2  |
| 3020 - Environmental Health                               | 3    | 193,482          | 66,814                            |                  |  |                                |                    |         |                  | 260,296             | 263,874                | 208,750          | 3  |
| 3040 - Health Administration                              | 4    | 19,200           |                                   |                  |  |                                |                    |         |                  | 19,200              | 19,200                 | 10,186           | 4  |
| 3050 - Support of Hospitals                               | 5    |                  |                                   |                  |  |                                |                    |         |                  | 0                   |                        |                  | 5  |
| Subtotal  | 6    | 1,371,742        | 66,814                            | 0                | 0  | 0                              | 0                  | 0       | 0                | 1,438,556           | 1,588,745              | 1,242,860        | 6  |
| SERVICES TO POOR PROGRAM                                  |      |                  |                                   |                  |  |                                |                    |         |                  |                     |                        |                  |  |
| 3100 - Administration                                     | 7    | 409,899          | 58,135                            |                  |  |                                |                    |         |                  | 468,034             | 521,374                | 483,602          | 7  |
| 3110 - General Welfare Services                           | 8    | 106,600          |                                   |                  |  |                                |                    |         |                  | 106,600             | 110,700                | 91,329           | 8  |
| 3120 - Care in County Care Facility                       | 9    |                  |                                   |                  |  |                                |                    |         |                  | 0                   |                        |                  | 9  |
| Subtotal  | 10   | 516,499          | 58,135                            | 0                | 0  | 0                              | 0                  | 0       | 0                | 574,634             | 632,074                | 574,931          | 10   |
| SERVICES TO MILITARY VETERANS PROGRAM                     |      |                  |                                   |                  |  |                                |                    |         |                  |                     |                        |                  |  |
| 3200 - Administration                                     | 11   | 147,570          | 44,070                            |                  |  |                                |                    |         |                  | 191,640             | 179,875                | 110,641          | 11   |
| 3210 - General Services to Veterans                       | 12   | 9,000            |                                   |                  |  |                                |                    |         |                  | 9,000               | 9,500                  | 4,893            | 12   |
| Subtotal  | 13   | 156,570          | 44,070                            | 0                | 0  | 0                              | 0                  | 0       | 0                | 200,640             | 189,375                | 115,534          | 12<br>13                                     |
| CHILDREN'S & FAMILY SERVICES PROGRAM                      |      |                  |                                   |                  |  |                                |                    |         |                  |                     |                        |                  |  |
| 3300 - Youth Guidance                                     | 14   | 145,000          |                                   |                  |  |                                |                    |         |                  | 145,000             | 150,000                | ,                | 14   |
| 3310 - Family Protective Services                         | 15   | 25,000           |                                   |                  |  |                                |                    |         |                  | 25,000              | 25,000                 | 39,096           | 15   |
| 3320 - Services for Disabled Children                     | 16   |                  |                                   |                  |  |                                |                    |         |                  | 0                   |                        |                  | 16   |
| Subtotal  | 17   | 170,000          | 0                                 | 0                | 0  | 0                              | 0                  | 0       | 0                | 170,000             | 175,000                | 192,773          | 17   |
| SERVICES TO OTHER ADULTS PROGRAM                          |      |                  |                                   |                  |  |                                |                    |         |                  |                     |                        |                  |  |
| 3400 - Services to the Elderly                            | 18   | 17,657           |                                   |                  |  |                                |                    |         |                  | 17,657              | 17,657                 | . ,              | 18   |
| 3410 - Other Social Services                              | 19   | 140,200          | 3,556                             |                  |  |                                |                    | ļ       |                  | 143,756             | 13,200                 | ,                | 19   |
| 3420 - Social Services Business Operations                | 20   | 155.05           |                                   |                  | _  |                                | _                  | _       |                  | 0                   | 20.5                   |                  | 20   |
| Subtotal  | 21   | 157,857          | 3,556                             | 0                | 0  | 0                              | 0                  | 0       | 0                | 161,413             | 30,857                 | 31,175           | 14<br>15<br>16<br>17<br>18<br>19<br>20<br>21 |
| CHEMICAL DEPENDENCY PROGRAM                               | 22   | 6.000            |                                   |                  |  |                                |                    |         |                  | 6.000               | 26.055                 | 22.172.1         |  |
| 3500 - Treatment Services                                 | 22   | 6,000            |                                   |                  |  |                                |                    |         |                  | 6,000               | 26,875                 |                  | 22<br>23<br>24                               |
| 3510 - Preventive Services                                | 23   | 15,370           |                                   |                  |  |                                |                    | 200.000 |                  | 15,370              | 26,000                 |                  | 23   |
| 3520 - Opioid Litigation Settlement                       | 24   | 21.270           |                                   |                  |  |                                |                    | 300,000 |                  | 300,000             | 300,000                | - 1-             |  |
| Subtotal  | 25   | 21,370           | 0                                 | 0                | 0  | 0                              | 0                  | 200,000 | 0                | 321,370             | 352,875                | 40,853 2         |  |
| TOTAL-PHYSICAL HEALTH & SOCIAL SERVICES                   | 26 2 | 2,394,038        | 172,575                           | 0                | 0  | 0                              | 0                  | 300,000 | 0                | 2,866,613           | 2,968,926              | 2,198,126        | 26   |

## COUNTY ENVIRONMENT AND EDUCATION

# County Name: CLINTON COUNTY County No: 23

| SERVICE AREA 6                                      |       |                  |                         | inty Name:       | NMENT AND<br>CLINTON onty No: 23 | EDUCATION<br>COUNTY            |                    |        |                  |                     |                        |                  |
|---|-------|------------------|-------------------------|------------------|----------------------------------|--------------------------------|--------------------|--------|------------------|---------------------|------------------------|------------------|
|   | GENEI | RAL FUND         |                         |                  | SPECIA                           |                                |                    | TOTALS |                  |                     |                        |                  |
|   |       | General<br>Basic | General<br>Supplemental | General<br>Other | Rural<br>Services<br>Basic       | Rural Services<br>Supplemental | Secondary<br>Roads | Other  | All<br>Permanent | Budget<br>2025/2026 | Re-estimated 2024/2025 | Actual 2023/2024 |
| ENVIRONMENTAL QUALITY PROGRAM                       |       |                  |                         |                  |                                  |                                |                    |        |                  |                     |                        |                  |
| 6000 - Natural Resources Conservation               | 1     | 3,000            |                         |                  |                                  |                                |                    |        |                  | 3,000               | 3,000                  | 5,945 1          |
| 6010 - Weed Eradication                             | 2     |                  |                         |                  | 103,000                          |                                |                    |        |                  | 103,000             | 103,000                | 110,000 2        |
| 6020 - Solid Waste Disposal                         | 3     | 236,448          |                         |                  |                                  |                                |                    |        |                  | 236,448             | 225,000                | 225,000 3        |
| 6030 - Environmental Restoration                    | 4     |                  |                         |                  |                                  |                                |                    |        |                  | 0                   |                        | 4                |
| Subtotal  | 5     | 239,448          | 0                       | 0                | 103,000                          | 0                              | 0                  | 0      | 0                | 342,448             | 331,000                | 340,945 5        |
| CONSERVATION & RECREATION SERVICES PROGRAM          |       |                  | _                       |                  |                                  |                                |                    |        |                  |                     |                        |                  |
| 6100 - Administration                               | 6     | 251,390          | 56,832                  |                  |                                  |                                |                    |        |                  | 308,222             | 298,033                | 274,499 6        |
| 6110 - Maintenance & Operations                     | 7     | 1,143,324        | 340,662                 |                  |                                  |                                |                    |        |                  | 1,483,986           | 1,622,151              | 1,448,468 7      |
| 6120 - Recreation & Environmental Educ.             | 8     | 20,250           |                         |                  |                                  |                                |                    |        |                  | 20,250              | 19,550                 | 50,856 8         |
| Subtotal  | 9     | 1,414,964        | 397,494                 | 0                | 0                                | 0                              | 0                  | 0      | 0                | 1,812,458           | 1,939,734              | 1,773,823 9      |
| ANIMAL CONTROL PROGRAM                              |       |                  |                         |                  |                                  |                                |                    |        |                  |                     |                        |                  |
| 6200 - Animal Shelter                               | 10    |                  |                         |                  | 4,500                            |                                |                    |        |                  | 4,500               | 5,000                  | 2,910 10         |
| 6210 - Animal Bounties & State Apiarist Expenses    | 11    |                  |                         |                  |                                  |                                |                    |        |                  | 0                   |                        | 11               |
| Subtotal  | 12    | 0                | 0                       | 0                | 4,500                            | 0                              | 0                  | 0      | 0                | 4,500               | 5,000                  | 2,910 12         |
| COUNTY DEVELOPMENT PROGRAM                          |       |                  |                         |                  |                                  |                                |                    |        |                  |                     |                        |                  |
| 6300 - Land Use & Building Controls                 | 13    |                  |                         |                  | 95,870                           |                                |                    |        |                  | 95,870              | 117,422                | 120,364 13       |
| 6310 - Housing Rehabilitation & Develop.            | 14    |                  |                         |                  |                                  |                                |                    |        |                  | 0                   |                        | 14               |
| 6320 - Community Economic Development               | 15    | 284,606          |                         |                  |                                  |                                |                    |        |                  | 284,606             | 305,725                | 332,531 15       |
| Subtotal  | 16    | 284,606          | 0                       | 0                | 95,870                           | 0                              | 0                  | 0      | 0                | 380,476             | 423,147                | 452,895 16       |
| EDUCATIONAL SERVICES PROGRAM                        |       |                  |                         |                  |                                  |                                |                    |        |                  |                     |                        |                  |
| 6400 - Libraries                                    | 17    |                  |                         |                  | 104,000                          |                                |                    |        |                  | 104,000             | 104,000                | 104,000 17       |
| 6410 - Historic Preservation                        | 18    | 18,000           |                         | 58,055           |                                  |                                |                    |        |                  | 76,055              | 122,065                | 99,784 18        |
| 6420 - Fair & 4-H Clubs                             | 19    | 35,000           |                         |                  |                                  |                                |                    |        |                  | 35,000              | 35,000                 | 37,500 19        |
| 6430 - Fairgrounds                                  | 20    |                  |                         |                  |                                  |                                |                    |        |                  | 0                   |                        | 20               |
| 6440 - Memorial Halls                               | 21    |                  |                         |                  |                                  |                                |                    |        |                  | 0                   |                        | 21               |
| 6450 - Other Educational Services                   | 22    | 1,000            |                         |                  |                                  |                                |                    |        |                  | 1,000               | 1,000                  | 0 22             |
| Subtotal  | 23    | 54,000           | 0                       | 58,055           | 104,000                          | 0                              | 0                  | 0      | 0                | 216,055             | 262,065                | 241,284 23       |
| PRESIDENT OR GOVERNOR DECLARED<br>DISASTERS PROGRAM |       |                  |                         |                  |                                  |                                |                    |        |                  |                     |                        |                  |
| 6500 - Property                                     | 24    |                  |                         |                  |                                  |                                |                    |        |                  | 0                   |                        | 24               |
| 6510 - Buildings                                    | 25    |                  |                         |                  |                                  |                                |                    |        |                  | 0                   |                        | 25               |
| 6520 - Equipment                                    | 26    |                  |                         |                  |                                  |                                |                    |        |                  | 0                   |                        | 26               |
| 6530 - Public Facilities                            | 27    |                  |                         |                  |                                  |                                |                    |        |                  | 0                   |                        | 27               |
| Subtotal  | 28    | 0                | 0                       | 0                | 0                                | 0                              | 0                  | 0      | 0                | 0                   | 0                      | 0 28             |
| Total - County Environment and Education            | 29    | 1,993,018        | 397,494                 | 58,055           | 307,370                          | 0                              | 0                  | 0      | 0                | 2,755,937           | 2,960,946              | 2,811,857 29     |

# ROADS & TRANSPORTATION County Name: CLINTON COUNTY County No: 23

4/25/25, 9:23 AM

Local Government Property Valuation System

| GE   | NER | AL FUND          |                         | SPECIAL REVENUE FUNDS |                            |                                |                    |       |                  |                     | TOTALS                 |                  | ٦  |
|--|-----|------------------|-------------------------|-----------------------|----------------------------|--------------------------------|--------------------|-------|------------------|---------------------|------------------------|------------------|----|
|  |     | General<br>Basic | General<br>Supplemental | General<br>Other      | Rural<br>Services<br>Basic | Rural Services<br>Supplemental | Secondary<br>Roads | Other | All<br>Permanent | Budget<br>2025/2026 | Re-estimated 2024/2025 | Actual 2023/2024 |    |
| SECONDARY ROADS ADMINISTRATION & ENGINEERING PROGRAM |     |                  |                         |                       |                            |                                |                    |       |                  |                     |                        |                  |    |
| 7000 - Administration                                | 1   |                  |                         |                       |                            |                                | 303,185            |       |                  | 303,185             | 372,287                | 322,476          | 1  |
| 7010 - Engineering                                   | 2   |                  |                         |                       |                            |                                | 412,107            |       |                  | 412,107             | 377,074                | 496,505          | 2  |
| Subtotal   | 3   | 0                |                         | 0                     | 0                          | 0                              | 715,292            | 0     | 0                | 715,292             | 749,361                | 818,981          | 3  |
| ROADWAY MAINTENANCE PROGRAM                          |     |                  |                         |                       |                            |                                |                    |       |                  |                     |                        |                  |    |
| 7100 - Bridges & Culverts                            | 4   |                  |                         |                       |                            |                                | 269,358            |       |                  | 269,358             | 251,147                | 220,962          | 4  |
| 7110 - Roads   | 5   |                  |                         |                       |                            |                                | 5,597,202          |       |                  | 5,597,202           | 3,830,859              | 4,523,081        | 5  |
| 7120 - Snow & Ice Control                            | 6   |                  |                         |                       |                            |                                | 532,089            |       |                  | 532,089             | 639,758                | 521,175          | 6  |
| 7130 - Traffic Controls                              | 7   |                  |                         |                       |                            |                                | 331,489            |       |                  | 331,489             | 290,366                | 189,244          | 7  |
| 7140 - Road Clearing                                 | 8   |                  |                         |                       |                            |                                | 346,880            |       |                  | 346,880             | 312,221                | 317,130          | 8  |
| Subtotal   | 9   | 0                | 1                       | 0                     | 0                          | 0                              | 7,077,018          | 0     | 0                | 7,077,018           | 5,324,351              | 5,771,592        | 9  |
| GENERAL ROADWAY EXPENDITURES PROGRAM                 |     |                  |                         |                       |                            |                                |                    |       |                  |                     |                        |                  |    |
| 7200 - New Equipment                                 | 10  |                  |                         |                       |                            |                                | 725,000            |       |                  | 725,000             | 780,000                | 722,840          | 10 |
| 7210 - Equipment Operations                          | 11  |                  |                         |                       |                            |                                | 1,671,376          |       |                  | 1,671,376           | 1,632,019              | 1,446,330        | 11 |
| 7220 - Tools, Materials & Supplies                   | 12  |                  |                         |                       |                            |                                | 22,631             |       |                  | 22,631              | 17,943                 | 45,064           | 12 |
| 7230 - Real Estate & Buildings                       | 13  |                  |                         |                       |                            |                                | 104,131            |       |                  | 104,131             | 26,772                 | 403,607          | 13 |
| Subtotal   | 14  | 0                | 1                       | 0                     | 0                          | 0                              | 2,523,138          | 0     | 0                | 2,523,138           | 2,456,734              | 2,617,841        | 14 |
| MASS TRANSIT PROGRAM                                 |     |                  |                         |                       |                            |                                |                    |       |                  |                     |                        |                  |    |
| 7300 - Air Transportation                            | 15  |                  |                         |                       |                            |                                |                    |       |                  | 0                   |                        |                  | 15 |
| 7310 - Ground Transportation                         | 16  |                  |                         |                       |                            |                                |                    |       |                  | 0                   |                        |                  | 16 |
| Subtotal   | 17  | 0                |                         | 0                     | 0                          | 0                              | 0                  | 0     | 0                | 0                   | 0                      | 0                | 17 |
| Total - Roads & Transportation                       | 18  | 0                | -                       | 0                     | 0                          | 0                              | 10,315,448         | 0     | 0                | 10,315,448          | 8,530,446              | 9,208,414        | 18 |

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# GOVERNMENT SERVICES TO RESIDENTS

County Name: CLINTON COUNTY
County No: 23

|   |   | GENERA           | L FUND                  |                  | S                       | PECIAL REVENUE I               |                    | TOTALS |                  |                     |                        |                  |
|---|---|------------------|-------------------------|------------------|-------------------------|--------------------------------|--------------------|--------|------------------|---------------------|------------------------|------------------|
|   |   | General<br>Basic | General<br>Supplemental | General<br>Other | Rural<br>Services Basic | Rural Services<br>Supplemental | Secondary<br>Roads | Other  | All<br>Permanent | Budget<br>2025/2026 | Re-estimated 2024/2025 | Actual 2023/2024 |
| REPRESENTATION SERVICES PROGRAM                 |   |                  |                         |                  |                         |                                |                    |        |                  |                     |                        |                  |
| 8000 - Elections Administration                 | 1 | 125,600          | 265,849                 |                  |                         |                                |                    |        |                  | 391,449             | 473,815                | 353,183 1        |
| 8010 - Local Elections                          | 2 | 10,675           | 10,765                  |                  |                         |                                |                    |        |                  | 21,440              | 21,440                 | 42,469 2         |
| 8020 - Township Officials                       | 3 | 4,800            | 825                     |                  |                         |                                |                    |        |                  | 5,625               | 5,625                  | 3,369 3          |
| Subtotal  | 4 | 141,075          | 277,439                 | 0                | 0                       | 0                              | 0                  | 0      | 0                | 418,514             | 500,880                | 399,021 4        |
| STATE ADMINISTRATIVE SERVICES                   |   |                  |                         |                  |                         |                                |                    |        |                  |                     |                        |                  |
| 8100 - Motor Vehicle Registrations& Licensing   | 5 | 407,440          | 187,849                 |                  |                         |                                |                    |        |                  | 595,289             | 584,651                | 551,613 5        |
| 8101 - Driver Licenses Services                 | 6 |                  |                         |                  |                         |                                |                    |        |                  | 0                   |                        | 6                |
| 8110 - Recording of Public Documents            | 7 | 265,327          | 123,024                 | •                |                         |                                |                    | 3,500  |                  | 391,851             | 397,892                | 368,914 7        |
| Subtotal  | 8 | 672,767          | 310,873                 | 0                | 0                       | 0                              | 0                  | 3,500  | 0                | 987,140             | 982,543                | 920,527 8        |
| <b>Total - Government Services to Residents</b> | 9 | 813,842          | 588,312                 | 0                | 0                       | 0                              | 0                  | 3,500  | 0                | 1,405,654           | 1,483,423              | 1,319,548 9      |

# ADMINISTRATION County Name: CLINTON COUNTY County No: 23

| SERVICE AREA 9   |     |                  | Co                      | unty Name:       | NISTRATION CLINTON (anty No: 23 |                                |                    |       |                  |                     |                        |                  |
|--|-----|------------------|-------------------------|------------------|---------------------------------|--------------------------------|--------------------|-------|------------------|---------------------|------------------------|------------------|
| GEN  | NEF | RAL FUND         |                         |                  | SPECIA                          | AL REVENUE FUN                 |                    |       | TOTALS           |                     |                        |                  |
| ·  |     | General<br>Basic | General<br>Supplemental | General<br>Other | Rural<br>Services<br>Basic      | Rural Services<br>Supplemental | Secondary<br>Roads | Other | All<br>Permanent | Budget<br>2025/2026 | Re-estimated 2024/2025 | Actual 2023/2024 |
| POLICY & ADMINISTRATION PROGRAM  | П   |                  |                         |                  |                                 |                                |                    |       |                  |                     |                        |                  |
| 9000 - General County Management   | 1   | 469,680          | 178,41                  | 5                |                                 |                                |                    |       |                  | 648,096             | 587,246                | 489,613 1        |
| 9010 - Administrative Management Services                                  | 2   | 239,750          | 95,80                   | 3                |                                 |                                |                    |       |                  | 335,553             | 371,542                | 386,213 2        |
| 9020 - Treasury Management Services  | 3   | 320,664          | 128,85                  | 1                |                                 |                                |                    |       |                  | 449,515             | 434,640                | 378,879 3        |
| 9030 - Other Policy & Administration                                       | 4   | 113,500          |                         |                  |                                 |                                |                    |       |                  | 113,500             | 215,000                | 109,767 4        |
| 9040 - Reimbursable Administrative Service Organization<br>Direct Expenses | 5   |                  |                         |                  |                                 |                                |                    |       |                  | 0                   | 294,311                | 322,142 5        |
| Subtotal   | 6   | 1,143,594        | 403,07                  | 0                | 0                               | 0                              | (                  | ) 0   | 0                | 1,546,664           | 1,902,739              | 1,686,614 6      |
| CENTRAL SERVICES PROGRAM   | П   |                  |                         |                  |                                 |                                |                    |       |                  |                     |                        |                  |
| 9100 - General Services  | 7   | 1,502,238        | 590,96                  | 3                |                                 |                                |                    |       |                  | 2,093,206           | 2,463,017              | 2,327,254 7      |
| 9110 - Information Tech Services   | 8   | 708,566          | 155,28                  | )                |                                 |                                |                    |       |                  | 863,846             | 890,761                | 770,325 8        |
| 9120 - GIS Systems   | 9   | 71,011           | 20,36                   | 3                |                                 |                                |                    |       |                  | 91,374              | 93,567                 | 91,041 9         |
| Subtotal   | 10  | 2,281,815        | 766,61                  | 1 0              | 0                               | 0                              | (                  | 0     | 0                | 3,048,426           | 3,447,345              | 3,188,620 10     |
| RISK MANAGEMENT SERVICES PROGRAM   |     |                  |                         |                  |                                 |                                |                    |       |                  |                     |                        |                  |
| 9200 - Tort Liability  | 11  |                  | 380,16                  |                  |                                 |                                |                    |       |                  | 380,160             | 352,000                | 316,246 11       |
| 9210 - Safety of Workplace   | 12  | 540,000          | 280,00                  |                  |                                 |                                |                    |       |                  | 820,000             | 802,000                | 609,786 12       |
| 9220 - Fidelity of Public Officers   | 13  |                  | 1,50                    | )                |                                 |                                |                    |       |                  | 1,500               | 0                      | 1,242 13         |
| 9230 - Unemployment Compensation   | 14  |                  | 15,00                   |                  |                                 |                                |                    |       |                  | 15,000              | 10,000                 | 12,458 14        |
| Subtotal   | 15  | 540,000          | 676,66                  | 0                | 0                               | 0                              | (                  | 0     | 0                | 1,216,660           | 1,164,000              | 939,732 15       |
| Total - Administration   | 16  | 3,965,409        | 1,846,34                | 1 0              | 0                               | 0                              | (                  | ) 0   | 0                | 5,811,750           | 6,514,084              | 5,814,966 16     |

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#### NONPROGRAM EXPENDITURES, DISBURSEMENTS AND OTHER FINANCING USES

County Name: CLINTON COUNTY

|   |      |                  |                         |                  |                            | ty No: 23                      |                    |         |                            |                     |                  |                     |                               |                     |    |
|---|------|------------------|-------------------------|------------------|----------------------------|--------------------------------|--------------------|---------|----------------------------|---------------------|------------------|---------------------|-------------------------------|---------------------|----|
| GEN   | ERAL | FUND             |                         | SPE              | CIAL REV                   | ENUE FUNDS                     |                    |         |                            |                     |                  |                     | TOTALS                        | 8                   |    |
|   |      | General<br>Basic | General<br>Supplemental | General<br>Other | Rural<br>Services<br>Basic | Rural Services<br>Supplemental | Secondary<br>Roads | Other   | All<br>Capital<br>Projects | All Debt<br>Service | All<br>Permanent | Budget<br>2025/2026 | Re-<br>estimated<br>2024/2025 | Actual 2023/2024    |    |
| NONPROGRAM CURRENT EXPENDITURES             |      |                  |                         |                  |                            |                                |                    |         |                            |                     |                  |                     |                               |                     |    |
| 0010 - County Farm Operations               | 1    |                  |                         |                  |                            |                                |                    |         |                            |                     |                  | 0                   |                               |                     | 1  |
| 0020 - Interest on Short-Term Debt          | 2    |                  |                         |                  |                            |                                |                    |         |                            |                     |                  | 0                   |                               |                     | 2  |
| 0030 - Other Nonprogram Current             | 3    |                  |                         |                  |                            |                                |                    | 76,610  |                            |                     |                  | 76,610              | 297,385                       | 396,997             | 3  |
| 0040 - Other County Enterprises             | 4    |                  |                         |                  |                            |                                |                    |         |                            |                     |                  | 0                   |                               |                     | 4  |
| Total - Nonprogram Current                  | 5    | 0                | 0                       | 0                | 0                          | 0                              | 0                  | 76,610  |                            |                     | 0                | 76,610              | 297,385                       | 396,997             | 5  |
| LONG-TERM DEBT SERVICE                      |      |                  |                         |                  |                            |                                |                    |         |                            |                     |                  |                     |                               |                     |    |
| 0100 - Principal                            | 6    |                  |                         |                  |                            |                                |                    |         |                            | 2,080,000           |                  | 2,080,000           | 2,090,900                     | 1,985,000           | 6  |
| 0110 - Interest and Fiscal Charges          | 7    |                  |                         |                  |                            |                                |                    |         |                            | 461,050             |                  | 461,050             | 505,350                       | 546,850             | 7  |
| Total Long-term Debt Service                | 8    | 0                | 0                       | 0                | 0                          | 0                              | 0                  | 0       |                            | 2,541,050           | 0                | 2,541,050           | 2,596,250                     | 2,531,850           | 8  |
| CAPITAL PROJECTS                            |      |                  |                         |                  |                            |                                |                    |         |                            |                     |                  |                     |                               |                     |    |
| 0200 - Roadway Construction                 | 9    |                  |                         |                  |                            |                                | 745,822            |         |                            |                     |                  | 745,822             | 775,205                       | 817,932             | 9  |
| 0210 - Conservation Land Acquisition & Dev. | 10   |                  |                         | 75,000           |                            |                                |                    |         |                            |                     |                  | 75,000              | 200,000                       | 109,542             | 10 |
| 0220 - Other Capital Projects               | 11   |                  |                         | 250,000          |                            |                                |                    |         | 4,282,500                  |                     |                  | 4,532,500           | 6,054,801                     | 2,852,692           | 11 |
| Total Capital Projects                      | 12   | 0                | 0                       | 325,000          | 0                          | 0                              | 745,822            | 0       | 4,282,500                  |                     | 0                | 5,353,322           | 7,030,006                     | 3,780,166           | 12 |
| EXPENDITURES SUMMARY                        |      |                  |                         | ,                |                            |                                | ,                  |         | , ,                        |                     |                  |                     |                               |                     |    |
| Total Public Safety and Legal Services      | 13   | 7,864,679        | 4,492,243               | 86,000           | 557,129                    | 0                              | 0                  | 9,000   |                            |                     | 0                | 13,009,051          | 12,567,792                    | 11,625,404          | 13 |
| Total Physical Health and Social Services   | 14   | 2,394,038        | 172,575                 | 0                |                            | 0                              | 0                  | 300,000 |                            |                     | 0                | 2,866,613           | 2,968,926                     | 2,198,126           |    |
| Total County Environment and Education      | 16   | 1,993,018        | 397,494                 | 58,055           | 307,370                    | 0                              |                    | 0       |                            |                     | 0                | 2,755,937           | 2,960,946                     | 2,811,857           |    |
| Total Roads & Transportation                | 17   | 0                | 0                       | 0                |                            | 0                              | 10,315,448         | 0       |                            |                     | 0                | 10,315,448          | 8,530,446                     | 9,208,414           |    |
| Total Government Services to Residents      | 18   | 813,842          | 588,312                 | 0                | 0                          | 0                              | 0                  | 3,500   |                            |                     | 0                |                     | 1,483,423                     | 1,319,548           |    |
| Total Administration                        | 19   | 3,965,409        |                         | 0                |                            | , ,                            | 0                  |         |                            |                     | 0                | 1,100,00            | 6,514,084                     | 5,814,966           |    |
| Total Nonprogram Current                    | 20   |                  |                         |                  |                            |                                | 0                  |         |                            |                     | 0                |                     | 297.385                       | 396,997             |    |
| Total Long-Term Debt Service                | 21   | 0                |                         |                  | _                          |                                | _                  |         |                            | 2,541,050           | 0                | 2,541,050           | 2,596,250                     | , , ,               |    |
| Total Capital Projects                      | 22   | 0                |                         |                  |                            | 0                              |                    | ·       | 4,282,500                  | 2,341,030           | 0                | 5,353,322           | 7.030.006                     | 3,780,166           |    |
| Total - All Expenditures                    |      | 17,030,986       | -                       | 469.055          | 864,499                    | 0                              | ,                  |         |                            | 2 541 050           | 0                | 44,135,435          | 44,949,258                    | 39,687,328          |    |
| OTHER BUDGETARY FINANCING USES              | 23   | 17,030,700       | 7,490,903               | 107,033          | 001,177                    | 0                              | 11,001,270         | 307,110 | 1,202,300                  | 2,541,050           | 0                | 11,133,133          | 11,515,250                    | 37,007,320          | 23 |
| OPERATING TRANSFERS OUT                     |      |                  |                         |                  |                            |                                |                    |         |                            |                     |                  |                     |                               |                     | +  |
| To General Supplemental                     | 24   |                  |                         |                  |                            |                                |                    |         |                            |                     |                  | 0                   |                               |                     | 24 |
| To Rural Services Supplemental              | 25   |                  |                         |                  |                            |                                |                    |         |                            |                     |                  | 0                   |                               |                     | 25 |
| To Secondary Roads                          | 26   | 316,411          |                         |                  | 2,049,710                  |                                |                    |         |                            |                     |                  | 2,366,121           | 2,133,121                     | 2,370,135           |    |
| To Other Budgetary Funds                    | 27   | 4,058,055        |                         |                  | 2,049,/10                  |                                |                    |         | -                          |                     |                  | 4,058,055           | 2,133,121<br>86.065           | 2,370,133<br>86,065 |    |
| Total Operating Transfers Out               |      |                  | 0                       | 0                | 2.040.710                  | 0                              | 0                  | 0       | 0                          | 0                   | 0                |                     |                               |                     |    |
|   | 28   | 4,374,466        | 0                       | 0                | 2,049,710                  | 0                              | 0                  | 1 0     | 1                          | 0                   | 0                | 6,424,176           | 2,219,186                     | 2,456,200           |    |
| REFUNDED DEBT/PAYMENTS TO ESCROW            | 29   |                  |                         |                  |                            |                                |                    |         |                            |                     |                  | 0                   |                               |                     | 29 |
| Increase (Decrease) In Reserves             | 30   |                  |                         |                  |                            |                                |                    |         |                            |                     |                  | 0                   |                               |                     | 30 |
| Fund Balance - Nonspendable                 | 31   |                  |                         |                  |                            |                                |                    |         |                            |                     | 5,000            | 5,000               |                               |                     | 31 |
| Fund Balance - Restricted                   | 32   |                  |                         | 4,631,346        | 1,006,208                  |                                | 1,326,361          | 610,188 | 552,640                    | 707,226             | 9,919            | 8,843,888           |                               |                     | 32 |
| Fund Balance - Committed                    | 33   |                  |                         |                  |                            |                                |                    |         |                            |                     |                  | 0                   |                               |                     | 33 |
| Fund Balance - Assigned                     | 34   |                  |                         |                  |                            |                                |                    |         |                            |                     |                  | 0                   |                               |                     | 34 |
| Fund Balance - Unassigned                   | 35   | 7,711,119        |                         | 0                | =,,,,                      | 0                              | 0                  | v       | v                          | 0                   | 0                | 12,869,279          | 28,852,778                    | 30,681,774          |    |
| Total Ending Fund Balance - June 30,        | 36   | 7,711,119        |                         | 4,631,346        |                            | 0                              | -,,                |         | ,                          |                     |                  | 21,718,167          | 28,852,778                    | 30,681,774          |    |
| T-4-1 D                                     | 27   | 20 117 571       | 12 (52 400              | 5 100 401        | 2 022 122                  | 0                              | 12 207 (21         | 000 200 | 4 025 140                  | 2 249 276           | 14.010           | 72 277 770          | 76 021 222                    | 72 925 202          | 27 |

3,923,133

4,835,140 3,248,276

14,919 72,277,778

76,021,222 72,825,302 37

0 12,387,631 999,298

37 29,116,571

12,652,409

5,100,401

Total Requirements

4/25/25, 9:23 AM

## LONG TERM DEBT SCHEDULE

|  |          |                    | This area                     | , lines 1 through          | 20, is for Count          | ywide Debt Service                 |                                      |  |   |
|--|----------|--------------------|-------------------------------|----------------------------|---------------------------|------------------------------------|--------------------------------------|--|---|
| Project Name                                 |          | Amount of<br>Issue | Debt Resolution<br>Number     | Principal Due<br>2025/2026 | Interest Due<br>2025/2026 | Bond Registration<br>Due 2025/2026 | TOTAL<br>OBLIGATION Due<br>2025/2026 | Amount Paid by Other<br>Funds & Debt Service<br>Fund Balance | Current Year Utility<br>Replacement & Debt<br>Service Taxes |
| CLINTON COUNTY GO BONDS 2016 - JAIL/LEC      | 1        | 22,000,000         | RES. 2016-262<br>ON 12/1/2016 | 1,080,000                  | 423,900                   | 1,150                              | 1,505,050                            | 0  | 1,505,050   |
| CLINTON COUNTY GO BONDS 2020 - ADMIN<br>BLDG | 2        | 2,015,000          | RES. 2020-20<br>ON 2/18/2020  | 305,000                    | 12,400                    | 1,150                              | 318,550                              | 0  | 318,550   |
| CLINTON COUNTY GO BONDS 2021 - COMM<br>EQUIP | 3        | 4,750,000          | RES. 2021-30<br>ON 2/23/2021  | 695,000                    | 21,300                    | 1,150                              | 717,450                              | 0  | 717,450   |
|  | 4        |                    |                               |                            |                           |                                    | 0                                    |  | (   |
|  | 5        |                    |                               |                            |                           |                                    | 0                                    |  | (   |
|  | 6        |                    |                               |                            |                           |                                    | 0                                    |  | (   |
|  | 7        |                    |                               |                            |                           |                                    | 0                                    |  | (   |
|  | 8        |                    |                               |                            |                           |                                    | 0                                    |  | (   |
|  | 9        |                    |                               |                            |                           |                                    | 0                                    |  | (   |
|  | 10       |                    |                               |                            |                           |                                    | 0                                    |  | (   |
|  | 11       |                    |                               |                            |                           |                                    | 0                                    |  | (   |
|  | 12       |                    |                               |                            |                           |                                    | 0                                    |  | (   |
|  | 13       |                    |                               |                            |                           |                                    | 0                                    |  | (   |
|  | 14<br>15 |                    |                               |                            |                           |                                    | 0                                    |  | (   |
|  | 16       |                    |                               |                            |                           |                                    | 0                                    |  |   |
|  | 17       |                    |                               |                            |                           |                                    | 0                                    |  |   |
|  | 18       |                    |                               |                            |                           |                                    | 0                                    |  |   |
|  | 19       |                    |                               |                            |                           |                                    | 0                                    |  |   |
|  | 20       |                    |                               |                            |                           |                                    | 0                                    |  | (   |
| TOTALS FOR COUNTYWIDE DEBT SERVICE:          |          |                    |                               | 2,080,000                  | 457,600                   | 3,450                              | 2,541,050                            | 0  | 2,541,050   |
|  | area,    | lines 21 throu     | ugh 25, is for Parti          | , ,                        | -                         |                                    | sessment District Debt S             | ervice   | ,- ,-,  |
|  |          |                    |                               | •                          | •                         | ~                                  |                                      | 21   | 0 0   |
|  |          |                    |                               |                            |                           |                                    |                                      | 22   | 0 (   |
|  |          |                    |                               |                            |                           |                                    |                                      | 23   | 0 (   |
|  |          |                    |                               |                            |                           |                                    | 2                                    | 24   | 0 (   |
|  |          |                    |                               |                            |                           |                                    | 2                                    | 25   | 0   |
| TOTALS FOR PARTIAL COUNTY DEBT SERVICE       | r.       |                    |                               |                            |                           |                                    |                                      | 0 0  | 0 0 0 0   |

#### **Exceed General and Rural**

FOLLOWING APPROVAL AT A SPECIAL LEVY ELECTION FOR FY THE BOARD OF SUPERVISORS INTENDS TO LEVY A GENERAL BASIC PROPERTY TAX RATE WHICH EXCEEDS THE ORIGINAL STATUTORY MAXIMUM Per the result of a special levy election, the accompanying budget proposes a General Basic property tax rate that exceeds the maximum rate as originally established by the General Assembly. Comparison of the proposed general basic rate with the statutory maximum Rural Basic tax rate and the dollar amount of the difference between the proposed rate and the maximum rate:

| Proposed General Basic Tax Rate per \$1,000 of Taxable Value:   |         |
|---|---------|
| Maximum General Basic Tax Rate per \$1,000 of Taxable Value:    | 4.01118 |
| General Basic Tax Dollars to be Generated in Excess of Maximum: |         |

Major reasons for the difference between the proposed general basic tax rate and the maximum basic tax rate:

FOLLOWING APPROVAL AT A SPECIAL LEVY ELECTION FOR FY THE BOARD OF SUPERVISORS INTENDS TO LEVY A RURAL BASIC PROPERTY TAX RATE WHICH EXCEEDS THE ORIGINAL STATUTORY MAXIMUM Per the result of a special levy election, the accompanying budget proposes a Rural Basic property tax rate that exceeds the maximum rate as originally established by the General Assembly. Comparison of the proposed general basic rate with the statutory maximum Rural Basic tax rate and the dollar amount of the difference between the proposed rate and the maximum rate:

| Proposed Rural Basic Tax Rate per \$1,000 of Taxable Value:   |         |
|---|---------|
| Maximum Rural Basic Tax Rate per \$1,000 of Taxable Value:    | 3.95000 |
| Rural Basic Tax Dollars to be Generated in Excess of Maximum: |         |

Major reasons for the difference between the proposed Rural Basic tax rate and the maximum basic tax rate: